

SOCIAL EVENTS:

Vesper Service, Wednesday, July 17, 2024, 7:00 p.m.,

Registration, and all **Sessions, Banquets and Luncheons** will be held at

Butte Copper King Hotel and Convention Center, 4655 Harrison Ave., Butte, MT 59701

All luncheon and banquet reservation forms must be received by June 10, 2024.

2023-2024 Grand Officers Banquet	Wednesday	4:00 p.m.
Grand Representative Luncheon	Thursday	11:00 a.m.
Re-Union Grand Families Breakfast	Friday	6:30 a.m.
Distinguished Guests Luncheon.....	Friday	12:00 p.m.
PGM & PGP Banquet	Friday	5:30 p.m.
General Banquet (including AM & AP)	Friday	6:00 p.m.
PAGO Breakfast	Saturday	6:30 a.m.
Grand Officers Personal Pages Luncheon.....	Saturday	12:00 p.m.

Please make reservations for breakfasts, luncheons and banquets on the enclosed forms with the designated Chairmen.

PRACTICES:

Designated Grand Chapter apparel is NOT to be worn for practice.

Check schedule for exact time.

PICTURE SCHEDULE:

Pictures will be taken at the Butte Copper King Hotel

immediately upon afternoon recess Thursday, July 18, 2024 as follows:

- 4:15 p.m. Montana Grand Officers (Red Dress)
- 4:20 p.m. Grand Choir
- 4:25 p.m. Tellers
- 4:30 p.m. Grand Pages (Personal, Special and General)
- 4:35 p.m. Grand Guards, Assisting Grand Warders and Assisting Grand Sentinels
- 4:40 p.m. Emblem Bearers/Escorts and Narrators
- 4:45 p.m. Montana Grand Representatives
- 4:50 p.m. Distinguished Guests and Grand Representatives from other Jurisdictions
- 4:55 p.m. Montana Past Grand Matrons and Past Grand Patrons

Please report for pictures 15 minutes prior to the scheduled time and pay for the pictures you order at the time they are taken.

CHAPTER SECRETARIES:

Please read this invitation at the next stated meeting of your Chapter following its receipt and such portions of general information as may be of interest to those planning to attend. We look forward to greeting you at the "Starlight Over the Waters" Session.

Thank you.

Fraternally,

Pamela Wadish
Worthy Grand Matron

Richard Lockey
Worthy Grand Patron

Fern Thompson, Grand Secretary
P.O. Box 1226, Laurel, MT 59044
Phone: 406-702-2649 E-mail: mtoesgrsec@gmail.com

**MONTANA GRAND CHAPTER
Order of the Eastern Star**



**"Starlight Over the Waters" Session
July 17-20, 2024**

**TO ALL MEMBERS OF THE
ORDER OF THE EASTERN STAR OF MONTANA
AND OTHER GRAND JURISDICTIONS:**

INVITATION:

This is your advance invitation to attend the "Starlight Over the Waters" Session. Only the highlights of the session are outlined in this folder. The complete program will be available at the Registration Desk.

HEADQUARTERS:

Butte Copper King Hotel and Convention Center
4655 Harrison Ave., Butte, MT 59701
406-221-2684 for reservations

<https://www.choicehotels.com/reservations/groups/RN56C9>

**SESSION ARRANGEMENTS COMMITTEE:
PGM Diane Lockey**

HOUSING:

Shawna Manning

**BANQUET RESERVATIONS:
Shawna Manning, Clara Scott**

PRE-REGISTRATION:

**Kathleen McGuire
Patricia Quisno**

DISTINGUISHED GUESTS HOSTS:

**PGM Elaine Robinson
PGM Gayle Holland
PGP Ralph Pehl**

PROGRAM:

(Any or all is subject to change at any time.)

Wednesday Afternoon, July 17, 2024

12:00 noon - Golf Putting Competition with prizes

12:00 noon - 4:00 p.m. - Registration

1:00 p.m. - Grand Officers' Practice

Wednesday Evening, July 17, 2024

4:00 p.m. - 2023-2024 Grand Officer's Banquet

7:00 p.m. - Vesper Service, ESTARL Scholarships Awarded

9:00 p.m. - Reception Honoring GGC Committee Members

Thursday Morning, July 18, 2024

8:00 a.m. - 6:00 p.m. - Registration

9:00 a.m. - Grand Choir Practice

9:30 a.m. - Bible & Emblem Bearers Practice

10:00 a.m. - Tellers Meet

10:30 a.m. - Flag Presentation Practice

10:00 a.m. - Grand Representatives' Meeting

11:00 a.m. - Grand Representatives' Luncheon

Thursday Afternoon, July 18, 2024

1:00 p.m. - Informal Opening of Grand Chapter

Posting Flags and Tributes

Local Welcomes

Presentation of Grand Lodge Officers and Leaders of Our Masonic Family

Youth Program: Rainbow Girls, DeMolay and Job's Daughters

Memorial Service

4:15 p.m. Pictures (See picture schedule - Red Dress/Tuxedo for Grand Officers)

Thursday Evening, July 18, 2024

7:00 p.m. - Informal Opening of Grand Chapter

Introduction of Distinguished Guests

Friday Morning, July 19, 2024

6:30 a.m. - Re-Union Grand Families Breakfast

8:00 a.m. - Registration

8:30 a.m. - Formal Opening of Grand Chapter

Business Session and Reports

12:00 noon - Distinguished Guests' Luncheon

Friday Afternoon, July 19, 2024

1:30 p.m. - Business Session, continued

Friday Evening, July 19, 2024

All Banquets (see program for time and place)

8:00 p.m. - 2024-2025 Grand Officers Practice

Saturday Morning, July 20, 2024

6:30 a.m. - PAGO Breakfast & Meeting

8:00 a.m. - 9:00 a.m. - Registration

8:30 a.m. - Business Session, continued

10:00 a.m. - Election of Grand Officers

12:00 noon - Pages Luncheon with 2023-2024 Grand Officers

Saturday Afternoon, July 20, 2024

1:30 p.m. - Business Session, continued

Saturday Evening, July 20, 2024

7:00 p.m. - Installation of 2024-2025 Grand Officers

Reception following Installation

HOTEL INFORMATION:

ALL attending will make reservations for accommodations directly with the hotels or motels. Please indicate with your reservation that you are an O.E.S. member.

COURTESIES EXTENDED TO DISTINGUISHED GUESTS:

The Grand Chapter of Montana will provide housing accommodations for our Session to present General Grand Chapter Elective Officers once within their tenure and for Past Most Worthy Grand Matrons and Past Most Worthy Grand Patrons for no more than three (3) nights.

REGISTRATION:

All Members, BOTH Montana members and Visiting Members (out-of-state) must have the following for Registration:

2024 Dues Receipt

\$20.00 Registration Fee in U.S. Funds (EXACT CASH OR CHECK)

Advanced Registration will be in session Wednesday afternoon between 12:00 noon and 4:00 p.m. Registration will re-open at 8:00 a.m. Thursday morning. Your dues receipt card must be shown to the Registration Committee when you register. For those who have pre-registered, packets will be ready Wednesday, July 17, 2024 at 12:00 noon at the Registration Desk at the Butte Copper King Hotel and Convention Center/Choice Hotels

COMMITTEE MEMBERS:

All members of Committees will please report to the General Chairman immediately when their Committees are called. Any Committee Member unable to be present will notify the Worthy Grand Matron at once upon receipt of this Advance Invitation.

SESSIONS:

All informal and formal Sessions will be held at the Butte Copper King Hotel and Convention Center.

**ATTENTION: THOSE GIVING REPORTS,
WELCOMES, RESPONSES OR TRIBUTES:**

Please file with the Grand Secretary a typewritten, or labeled flash drive, of your report, welcome, response, or tribute prior to or immediately after it has been given, or e-mail it to the Grand Secretary before Grand Chapter or WITHIN ONE WEEK after at mtoesgrsec@gmail.com. Please adhere to the two-minute limit, which is allowed for each presentation. Those more than two minutes in length will be asked to stop. Thank you.